ΜΕΓΑΛΗΣ ΕΒΔΟΜΑΔΑΣ ΚΑΙ ΠΑΣΧΑ 2020

Τετάρτη 1 -Θ' ΩΡΑ, ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ ΠΡΟΗΓΙΑΣΜΑΝΩΝ ΔΩΡΩΝ

Φ 6.00 μ.μ.-8.00 μ.μ.

Πέμπτη 2-Ο ΜΕΓΑΣ ΚΑΝΩΝ ΤΟΥ ΑΓ. ΑΝΔΡΕΟΥ ΚΡΙΤΗΣ

₩ Ακολουθία: 6.30 μ.μ.-8.15 μ.μ.

Παρασκευή 3-Ο ΑΚΑΘΙΣΤΟΣ ΥΜΝΟΣ

₩ Ακολουθία: 7.00 μ.μ. – 9.00 μ.μ.

Κυριακή 5 - ΚΥΡΙΑΚΗ ΜΑΡΙΑΣ ΤΗΣ ΑΙΓΥΠΤΙΑΣ

₩ Όρθρος & Θεία Λειτουργία: 9.00 π.μ. – 12.00 μ.μ.

Τετάρτη 8 -Θ' ΩΡΑ, ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ ΠΡΟΗΓΙΑΜΕΝΩΝ ΔΩΡΩΝ

№ 6.00 μ.μ.- 8.00 μ.μ.

Σάββατο 11 – ΤΟΥ ΛΑΖΑΡΟΥ

₩ Όρθρος & Θεία Λειτουργία: 9.00-11.30 π.μ.

Κυριακή 12 – ΤΩΝ ΒΑΙΩΝ

- Ψ Όρθρος & Θεία Λειτουργία: 9.00 π.μ. 12.00 μ.μ.
- Ϫ Ακολουθία του Νυμφίου: 7.00 μ.μ. 8.30 μ.μ.

Μ. Δευτέρα 13 – ΑΓΙΑ ΚΑΙ ΜΕΓΑΛΗ ΔΕΥΤΕΡΑ

Ψ Ακολουθία του Νυμφίου: 7.00 μ.μ. – 8.30 μ.μ.

Μ. Τρίτη 14 – ΑΓΙΑ ΚΑΙ ΜΕΓΑΛΗ ΤΡΙΤΗ

- Ϫ Θ΄ ΩΡΑ, ΘΕΙΑ ΛΕΙΤΥΡΓΙΑ ΠΡΟΗΓΙΑΣΜΕΝΩΝ ΔΩΡΩΝ
- **№** 9.00 π.μ. -11.15 π.μ.
- Ϫ Ακολουθία του Νυμφίου: 7.00 μ.μ. 8.30 μ.μ.

Μ. Τετάρτη 15 – ΑΓΙΑ ΚΑΙ ΜΕΓΑΛΗ ΤΕΤΑΡΤΗ

- Ψ Θείον Ευχέλαιον: 5.00 μ.μ. 7.00 μ.μ.
- Ϫ Ακολουθία του Νιπτήρος: 7.00 μ.μ 8.30 μ.μ.

Μ. Πέμπτη 16 – ΑΓΙΑ ΚΑΙ ΜΕΓΑΛΗ ΠΕΜΠΤΗ

- 𝔻 Θεία Λειτουργία του Μεγ. Βασιλείου: 9.00 π.μ. − 11.00 π.μ.
- ▼ Ακολουθία των Αγίων Παθών του Κυρίου: 7.00 μ.μ. 10.00 μ.μ.

Μ. Παρασκευή 17 – ΑΓΙΑ ΚΑΙ ΜΕΓΑΛΗ ΠΑΡΑΣΚΕΥΗ

- Φ Ακολουθία των Μεγάλων Ωρών: 12.00 μ.μ. 2.00 μ.μ.
- ₩ Ακολουθία της Αποκαθηλώσεως: 2.00 μ.μ. 3.30 μ.μ.
- ₩ Ακολουθία του Επιταφίου: 7.00 μ.μ. 10.00 μ.μ.

Μ. Σάββατο 18 – ΑΓΙΑ ΚΑΙ ΜΕΓΑΛΟ ΣΑΒΒΑΤΟ

- Φ Θεία Λειτουργία: 9.00 π.μ. 11.30 π.μ.
- **Δ** Ακολουθία της Αναστάσεως: 11.00 $\mu.\mu. 2.00 \text{ } \pi.\mu.$

Μ. Κυριακή 19 – ΤΟ ΑΓΙΟΝ ΠΑΣΧΑ ΑΝΑΣΤΑΣΙΣ ΤΟΥ ΚΥΡΙΟΥ

₩ Εσπερινός της Αγάπης: 11.00 π.μ

Τρίτη 21- ΤΡΙΤΗ ΔΙΑΚΑΙΝΗΣΙΜΟΥ, Αγ. Ραφαήλ, Νικολάου, Ειρήνης

₩ Ορθρος & Θεία Λειτουργία: 9.00 π.μ.-11.30 π.μ.

Πέμπτη 23-Πέμπτη Διακαινησίμου Αγ. Γεωργίου του Τροπαιοφόρου

₩ Ορθρος & Θεία Λειτουργία: 9.00 π.μ.-11.30 π.μ.

Παρασκευή 24 - ΠΑΡΑΣΚΕΥΗ ΔΙΑΚΑΙΝΗΣΙΜΟΥ ΖΩΟΔΟΧΟΥ ΠΗΓΗΣ

Ϫ Όρθρος & Θεία Λειτουργία: 9.00 π.μ. − 11.30 π.μ

Σάββατο 25- ΣΑΒΒΑΤΟ ΔΙΑΚΑΙΝΗΣΙΜΟΥ, ΑΓ. ΜΑΡΚΟΥ ΕΥΑΓΓΕΛΙΣΤΟΥ

Ψ Ορθρος & Θεία Λιτουργία: 9.00 π.μ.-11.30π.μ.

Κυριακη 26 – ΚΥΡΙΑΚΗ ΤΟΥ ΘΩΜΑ

Ψ Όρθρος & Θεία Λειτουργία: 9.00 π.μ. – 12.00 μ.μ.

HOLY WEEK AND EASTER 2020

Wednesday 1 - 9th HOUR & PRESANCTIFIED LITURGY

№ Service: 6.00 p.m.-8.00 p.m.

Thursday 2- THE GREAT CANON OF ST. ANDREW OF CRETE

★ Service: 6.30 p.m.-8.15 p.m.

Friday 3- AKATHYST HYMN

★ Service: 7.00 p.m.-9.00 p.m.

Sunday 5 - ST. MARY OF EGYPT

Orthros & Divine Liturgy: 9:00 a.m. – 12:00 p.m.

Wednesday 8 – 9th HOUR & PRESANCTIFIED LITURGY

★ Service: 6.00 p.m.-8.00 p.m.

Saturday 11 – RAISING OF LAZARUS

Orthros & Divine Liturgy: 9.00 a.m. – 11:30 a.m.

Sunday 12 - PALM SUNDAY

- ₩ Nymphios Service: 7:00 p.m. 8:30 p.m.

Monday 13 - GREAT AND HOLY MONDAY

■ Nymphios Service: 7:00 p.m. – 8:30 p.m.

Tuesday 14 - GREAT AND HOLY TUESDAY

- ₱ 9th Hour & Liturgy of Pre-sanctified Gifts
- ₱ 9:00 a.m. 11:15 a.m.
- Nymphios Service: 7:00 p.m. 8:30 p.m.

Wednesday 15 - GREAT AND HOLY WEDNESDAY

- ₩ Holy Unction: 5:00 p.m. 7:00 p.m.
- Washing of the Disciple Feet Service: 7:00 p.m. − 8:30 p.m.

Thursday 16 - GREAT AND HOLY THURSDAY

- ₱ Divine Liturgy of St. Basil the Great: 9:00 a.m. 11:00 a.m.
- Modern Market Mar

Friday 17 - GREAT AND HOLY FRIDAY

- Office of the Great Hours: 12:00 p.m. 2.00 p.m.
- ♣ Service of the Decent from the Cross: 2:00 p.m. 3:30 p.m.
- Office of the Lamentations: 7:00 p.m. 10:00 p.m.

Saturday, 18 – GREAT AND HOLY SATURDAY

- ▼ Vesperal Divine Liturgy: 9:00 a.m. 11:30 a.m.
- **▼ The Resurrection Service**: 11.00 p.m. 2:00 a.m.

Sunday 19 - THE GREAT AND HOLY PASCHA

▼ The Service of the Agape: 11:00 a.m.

Tuesday 21-RENEWAL TUESDAY, STS. RAFAEL, NICHOLAS & IRENE

Thursday 23-RENEWAL THURSDAY, ST. GEORGE THE GREAT MARTYR

Friday 24 – THE LIFE GIVING FONT

● Orthros & Divine Liturgy: 9:00 a.m. – 11.30 a.m.

Saturday 25 – RENEWAL SATURDAY, ST. MARK THE EVANGELIST

▼ Orthros & Divine Liturgy 9.00 a.m.-11.30 a.m.

Sunday 26 – ST. THOMAS SUNDAY

ΠΑΣΧΑ 2020 - EASTER 2020

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Christ is Risen from the Dead, Trampling down Death by death, And upon those in the tombs, Bestowing Life.

This year's Coronavirus Pandemic has posed great challenges to our community, our city and the whole world. So many people have been affected by COVID-19 and with great sadness many have perished, "Eternal be their Memory." Strict measures have been imposed on our livelihoods. We have self isolated to protect ourselves and our neighbours. We have prayed the Holy Services from our "house churches" via the live stream of our Holy Trinity Church. Having sojourned through the Lenten 40 day period we have now arrived at the empty tomb. Like the Myrrh-bearing women we have bore witness to our Resurrected Lord Jesus Christ and have celebrated another Pascha; our Saviour has trampled and conquered death through His Passion. Through His Life-Giving Resurrection He has delivered us from the exile of sin and death, and a new day has dawned on all of us faithful.

With this year's humble celebration of Pascha we have re-entered into the "final day," the Lord's day (*Kyriaki*) or the "Eighth Day." It is on the Eighth Day that Christ triumphantly rose from the dead, marking the beginning of the final age where humankind is now reconciled to God. The new creation given to us in Christ's Resurrection is fulfilled and completed in Him. This is why we continue to sing the Paschal canon which reads; "The day of Resurrection! O people, let us be radiant. It is the Pascha, the Lord's Passover; for Christ God has carried us over from death to life, from earth to heaven, as we sing a victory hymn."

Pascha, as the Feast of all Feasts is intended to last for more than one day. All of us who have become members of Christ's Body through Holy Baptism are called to live always as in the Eighth Day, ever abiding in the "New Jerusalem," the city of God which has "no need of sun or moon to shine upon it, for the Glory of God is the light, and its lamp is the Lamb [of God]." (Revelation 21:23) The Lord has called upon each and everyone of us to not only merely say or chant the Paschal hymn "Christ is Risen." Rather, He has called us to transform ourselves by His Grace and to Rise with Him daily, especially through prayer during the current difficulties we face. May we always look to our Lord and Saviour Jesus Christ for the hope and new life He grants to us through His Glorious Resurrection.

XPIΣΤΟΣ ANEΣΤΗ! ΑΛΗΘΩΣ ANEΣΤΗ! CHRIST IS RISEN! TRULY HE IS RISEN!

With love and hope in the Resurrected Lord, +Oikonomos, Rev. Fr. Konstantine Chatzis, Ieratikos Proistamenos

OUR EMAIL ADDRESS: <a href="mailto:https://htt

ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΑΓΙΑ ΤΡΙΑΔΑ ΛΟΝΔΙΝΟΥ & ΠΕΡΙΧΩΡΩΝ Ιερατικώς Προϊστάμενος +Οικ. π. Κωνσταντίνος Χατζής ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ ΑΠΡΙΛΙΟΥ 2020 ΜΕΓΑΛΗΣ ΕΒΔΟΜΑΔΑΣ ΚΑΙ ΠΑΣΧΑ



HOLY TRINITY GREEK ORTHODOX COMMUNITY OF LONDON & VICINITY

Parish Priest: Rev. Fr. Konstantine Chatzis
PROGRAM OF HOLY SERVICES
APRIL 2020
HOLY WEEK - EASTER